

English translation of

Layang Djojobojo



Kandjeng Pangeran Isbanue Basuki

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The teachings of the laws and power of Gusti,
who supports the carrying capacity and laws of the belief Kedjawen
in eight commandments,
and is meant for the Javanese people.

1.

Kedjawen: the almighty Gusti who created the invisible life and laid down in laws for the Javanese people has revealed this to: Djibrael, Mikael, Isropel, Idjrael. The message of Gusti is: First love your invisible life and then yourself, before you love the sympathy for another.

2.

Gusti is merciful and the Almighty. Who has the power to create Djibrael, Mikael, Isropel, Idjrael, to guard the invisible life of the Javanese people and protect against negative influences. The message of Gusti is: Remember your true origin, do not risk the way of the invisible evil and of your mercy.

3.

Gusti is merciful and the Almighty. Who has the power to create the four angels for the Javanese people so that one has the knowledge what the truth of feeling is. The message of Gusti is: Have conviction in the steadfastness of your feeling because feeling is the holy radiation of Gusti in his holiness, and this is located in the human body. Do not make it dirty.

4.

Gusti is merciful and the Almighty. Who has the power by creating the four brothers so the Javanese people have the knowledge of the power of the four elements, that is gifted by Gusti when the human being was still present in the womb and went through living as unborn life. The message of Gusti is: Have conviction in the divine goodness and power of the four elements in the name of Djibrael, Mikael, Isropel, Idjrael.

5.

Gusti is merciful and the Almighty. So that the prompting of this by the Javanese people is distinguished if there are negative forces in the invisible life, visible and invisible present, that are originating from the devil, to let remove it and disappear from the human body. The message of Gusti is: Have the conviction of the seriousness of the situation upon the negative forces of your invisible life if that actually takes place. The message of Gusti is: Show the perfection that you possess so that the events that during this earthly life take place can use it through the perfection that is gifted in the grace of Gusti to the human being. Gusti desires the perfection in its original form, as it was given, at the setting out of the way to the hereafter, after that the separation of the four elements and the human body takes place. The return of the four elements re-experiences his true form of the perfection, how it was in his holiness.

6.

Gusti is merciful and the Almighty. Who has the power to gift prayers in the divine language to Djibrael, Mikael, Isropel, Idjrael. So that the Javanese people know what the power of the four brothers is, through that one the perceptible way must be present during the approach to Gusti. The message of Gusti is: Keep the peace in your conviction in a decision when the invisible life gets in touch with the visible and invisible evil. Let your power display to the evil, whatever, decide the overweight so that it will disappear out of your invisible life.

7.

Gusti is merciful and the Almighty. Who possesses the power for the forgiveness of the Javanese people, so that one can distinguish and acknowledge guilt and guilt feelings in respect to the invisible life. The judgment and the decision are in the hands of your feeling and of yourself, whereby the testimony of Gusti will bring about truth. The message of Gusti is: Be steadfast in the divine goodness of life. Do not walk the way of the satanic greed that originates from the devil. The posterity will herewith carry the burden of you, in visible and invisible life, as regards content indefinitely.

8.

Gusti is merciful and the Almighty. To seal the perfection in the contents of the human body for the invisible and visible life of the Javanese people, if one steps into the footlights at the kingdom of Gusti the holy. The message of Gusti is: Convince the perfection of the truth in the invisible life. Character, feeling, thinking and desire. Because Djibrael, Mikael, Isropel, Idjrael will be the testimony and the execution at the separation of the spirit and the body of the human being.

The teachings of the laws and power of Gusti,
who has created the visible and invisible life in this earthly world as regards content.

1.

Before the visible heaven and earth were created, Gusti has first created the visible heaven. Where after that as regards content the following elements were added: the moon, the stars and the sun.

2.

After this Gusti has created the life of the vegetable kingdom: to give the future contents of this earthly world the harmony and the community her completeness.

3.

The teachings of the laws and power of Gusti,
who created the invisible life of the four elements.

After Gusti has created the vegetable kingdom to give the earthly world her completeness, Gusti has then created the life of the invisible world. From this the wind has arisen. Here is then the location of the angels. The task of the angels, elements that will later pass into the four brothers, is the concern of guarding the future human being. And this in the name of Djibrael, Mikael, Isropel, Idjrael.

4.

The teachings of the laws and power of Gusti,
who has created the invisible world of the hereafter.

Before Gusti created the invisible life of the four elements, has Gusti beforehand created the kingdom of the holy invisible world for the housing of the four elements. Also here is the angel Midodari who was created by the four elements and for the sake of completeness is a creation of Gusti. This is also the location of the four brothers and of humanity when one passes from this present life into the hereafter. If only humanity has fulfilled the task execution of the will of Gusti. These are revealed to Djibrael, Mikael, Isropel, Idjrael.

5.

The teachings of the laws and power of Gusti,

6.

The teachings of the laws and power of Somoro Bumi,
the king devil and his kingdom in the name of hell.

After Gusti has created the devil in the name of Somoro Bumi, who in power subordinate is to Djibrael, Mikael, Isropel, Idjrael, has Somoro Bumi shown his power by creating his own invisible life for the invisible life of humanity who follow his will in the visible and invisible world. After that Gusti has created the animal kingdom.

7.

The teachings of the laws and power of Gusti,

After Gusti has created the total contents of the visible and invisible world and life, Gusti has inserted humanity as last in his legislation and sealed in truth. The creation of the invisible life of the human being:

1. Character, that guards and as regards content shapes the invisible life in the name of Djibrael.
2. Feeling, that guards and as regards content shapes the invisible life in the name of Mikael.
3. Thinking, that guards and as regards content shapes the invisible life in the name of Isropel.
4. The Holy Spirit, that guards and as regards content shapes the invisible life in the name of Idjrael.

Herewith is the reprimand of Gusti sealed by the revelation in the name of the four brothers Djibrael, Mikael, Isropel, Idjrael, and this can be found in the holy book Djojobojo.

8.

The teachings of the laws and power of Gusti,
that registers the logical sequence how as regards content
the invisible and the earthly world is arranged.

1. The visible heaven and earth.
2. The moon, the stars and the sun.
3. The vegetable kingdom.
4. The holy invisible world: the Saviour.
5. The four elements that later develop into humanity: Djibrael,
6. Mikael,
7. Isropel,
8. Idjrael.
9. The king of devils: Somoro Bumi.
10. The invisible world and the life of Somoro Bumi: hell.
11. The animal kingdom.
12. The human being: the angels.

The invisible:
The not-existing wall
that must constitute the separation of holiness and evil.

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The teachings of the laws and power of Gusti,
who has divided humanity where one belongs
in ethics and civilization.

People A:

To the experience of their own God A.
(For example the Javanese people and Gusti.)

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Layang Djojobojo
The revelation of Gusti, that has taken place in blessing
with Djibrael, Mikael, Isropel, Idjrael,
and is meant for the Javanese people.

(Djibrael: 1)

Gusti is merciful and infinite equal in the adjudgment. In your name you have created the heaven and earth and it's total contents. And this is the revelation that Gusti has given to me in the beginning and is passed on as message to the Javanese people.

(Djibrael: 2)

So that you the Javanese people, possess the knowledge of the message that is present in this earthly world and pass this on to fellow Javanese and others. Herewith humanity can express her desires to the almighty Gusti and also thank. But humanity has no steadfast faith in Gusti, who disposes over the life and death of all human beings. And this is the revelation of Gusti.

(Djibrael: 3)

Djibrael has said: Gusti has revealed his word to the Javanese and other human beings so that humanity knows what the power of Gusti is and can subscribe to.

(Djibrael: 4)

Gusti will restrict the life of the Javanese and other human beings in their ability until it becomes hopeless, if one neglects the obligation upon Gusti. Gusti has said: You all will not keep your obligation and deny your origin, until you have forgotten it, who was created in the name of the holy Gusti.

(Djibrael: 5)

You the Javanese people, will in your search journey for the welfare of your life come across endless restrictions in your invisible life. If you cannot subscribe to the knowledge of the obligations upon Gusti.

(Djibrael: 6)

The life of the Javanese and others who inhibit this earthly world, and do not possess the steadfastness of the teachings of Gusti, will encounter the disaster and misfortune. When the time comes that Gusti lets the separation of the spirit and the human body take place. The given language that determines your origin will be demanded back by Gusti, on the way back to the hereafter. Your origin if the conscience possesses the perfection of Gusti, will the return take place to the eternal divine appearance in the justice of Gusti.

(Djibrael: 7)

Gusti has said: You the Javanese people will obey and accept the obligations that Gusti has imposed. The desire that we ask as a wish to Gusti will be heard, because the human being must be submissive to the power of Gusti. Because Gusti is not visible, is the image of his power and strength not the visible picture that our expectations pattern would want to register. It is more the power feeling that must mark, where after the human body can express that. But if you can carry out and implement the image of the power of Gusti, the desire of the wish that you ask Gusti will become visible.

(Djibrael: 8)

Gusti is the forgiving for humanity in this world. For those who are not alive anymore is the forgiveness of Gusti still indefinitely. Gusti would rather want to give the deceased another change for her penance. But the human being proposes in her acting and Gusti disposes. And what Gusti in the holy book Djojobojo has determined and pointed out will also take place.

(Djibrael: 9)

Gusti has said: I have created Djibrael and no one else, with a message for the Javanese people, who do not know yet what can take place in the name of Gusti, so that the Javanese people must have the remembrance of me to speak out in the name of Gusti.

(Djibrael: 10)

But the Javanese people are still contradictory in the obligation that Gusti has imposed to them. And here the problems start caused by the evil that terrorizes the invisible life of humanity daily. This because the Javanese people do not know anymore what the origin of the invisible life is, that must protect us against the evil.

(Djibrael: 11)

Gusti has said: I have already taught the obligations to Djibrael, how the Javanese people must ask her welfare to Gusti, and this is revealed in the holy book Djojobojo. So that the Javanese people know the real truth, what Gusti has assigned to the Javanese people. Ask it in the name of Gusti: Holy Gusti, through your blessing we are in essence what we must be. But the Javanese people have taken distance of Gusti. And in this way is it the fault of us, until life has become an agony. We give no response to Gusti anymore, for what he has assigned to us.

(Djibrael: 12)

Holy Gusti unites the truth of the keepers of Ingsoen and me up to a perfected unity, where the four elements can guarantee the guard for the safety of the day and the night. Is it truly righteous to speak out the name of Gusti in another language while you already possess an own language? The truth of your voice has already been classified in your origin where you belong. Gusti has also already classified your invisible life in the sequence of the background of your origin. And in that blessing is your life and death thus beforehand already determined.

(Djibrael: 13)

Oh Gusti, your equality in the adjudgment is indefinitely. The life light that has revealed the truth of the night have you let disappear. Through your power will you gift the truth of the night back to us so that the life light of the night will reveal the visibility of the truth. With your blessing will we go on the way of the evening where you already beforehand have paved the truth. Let the evil disappear that is after me. Through your power has the blessing that you have trusted to me become reality. Is it not righteous you Javanese, to speak out the name of Gusti where I earlier in the revelation have reprimanded that? The revelation of Gusti has already determined what the home base of humanity in her origin is in this world. And in this will of Gusti one cannot change anymore. And that is the law of Gusti meant for the Javanese people.

(Djibrael: 14)

Gusti has said: If the evil is after you and that hits you, you approach to me with the following confession that you register as a forgiveness: Gusti is merciful and infinite equal in the adjudgment. You are the testimony in the will of the wish that I ask from you.

(Djibrael: 15)

Gusti is holy and indefinitely mighty in the decision for the life and death of humanity. Listen therefore to the words and deeds of Djibrael who I have sealed and created to pass on the truth of the message to the Javanese people. It is in the interest for the approaching end of the current life that proceeds to the death. So that I do not commit in the overweight of the disappointment at the separation of the spirit and the human body.

(Djibrael: 16)

Almighty Gusti, you have created the heaven and earth and her total contents. It is an obligation for us to distinguish the invisible life of the evil and to know that here in this earthly world can be found. It cannot be seen with our naked eye because our thought cannot endure and wants to carry that willingness. But one must make a truth to be able to observe the visibility of the reality of the evil. But then you must be able to carry and fulfill the holy power of Gusti first.

(Djibrael: 17)

Everything what Gusti says is the truth and will come out in truth. There will be no other creature, human being or devil, who can change or hold up the will of Gusti. Therefore there is no escape, by whom ever, when the anger of Gusti displays itself. Have the response in the message that is trusted to me and is meant for the Javanese people.

(Djibrael: 18)

It is a judgment that cannot be measured in magnitude what Gusti has gifted to me to pass the judgment. I still have the mandate of the message that is sealed in me to reflect the goodness to the Javanese people, so that the perfection of the invisible life must personate in the image of the ability of Gusti.

(Djibrael: 19)

The message that Gusti has sealed in me and is meant for the Javanese people will not to others be revealed. Will you not fear for this when the judgment of Gusti comes over us, despite the contradiction that we still have upon Gusti?

(Djibrael: 20)

Gusti has said: There is a truth in the spoken word of the Javanese human beings here in this earthly world but higher in that truth is the word of Djibrael who in the end is the origin of the truth. Gusti is the witness who determines the being of me because it is recited in the holy book Djojobjo. But unfortunately the Javanese people have failed to see what the intention of me is.

(Djibrael: 21)

Gusti is merciful and infinite equal in the judgment. Everything what in this earthly world appears, visible or invisible, will have to resign in my will. Almighty Gusti, you bring to perfection the real truth of us all that will end in the holiness.

(Djibrael: 22)

You the Javanese people, in fact you should know the true power of me because Gusti has created me to pass the true message to you. But then this fact indicates again that you have belied the message of Gusti and instead of that have made a choice that does not fit to you and also is not meant for you.

(Djibrael: 23)

Have the consciousness and come to think of it what my message holds out. Gusti has at the creation connected your fate destination with the following elements: ground, fire, water and the wind so that you can implement the truth of the life of you here in this earthly world and perfect. This because the human being is the origin of the life and who must form a harmony with her environment where Gusti in the first 35 days of the life year his power not visible, but symbolic in the human body is carried where the actual strength and power of the four elements are still literal present.

(Djibrael: 24)

But the Javanese people have never had the consciousness what the necessity of the obligations of Gusti is, that are imposed to us. And that is already beforehand sealed when we, the Javanese, were still present in the willingness of the womb life.

(Djibrael: 25)

Gusti has said: The disappointment of Gusti is large because we Javanese neglect our invisible life as regards content and do not know anymore that Gusti has taken the trouble to let seal the truth of his image of power and strength in the human being.

(Mikael: 1)

My disappointment is rightly. The Javanese people are guilty themselves, also through the denial and ignorance of the invisible life that has made the current life to an agony. One hides himself behind a fact that is not of Gusti, but does use the name of Gusti to justify it.

But the reality has Gusti trusted to me for the welfare of the truth of the invisible life. Gusti is infinite equal in the judgment, you protect the invisible life of us all that by the evil threatens us day and night.

(Mikael: 2)

Gusti is the witness in the testimony of the agony of the Javanese people that they themselves have caused and for this Gusti has said: The heart that carries the feeling of the Javanese people, will never ever deny her origin. The denial of the original feeling is the misjudgment of the might and power of Gusti that is present with you.

(Mikael: 3)

Gusti has said: It is not yet too late for the justification of the behavior and the spoken word that has not been expressed in the name of Gusti. Therefore Gusti has given us the justification as yet: in the name of Gusti, you grant me the forgiveness for the welfare of us all. When you the Javanese people, ask the justification of the word in the name of Gusti will find again the reality in your obligations in that and then the decision of choice is not yours anymore but of Gusti. Your choice, where the name of Gusti not appears, will further be the result of a fate provision that as an agony will merge into your current life. Humanity who in her choice decision independently has chosen and not according to the principle of the origin, will the judgment be inevitable and indefinitely.

(Mikael: 4)

Gusti has already said: You the Javanese people, when the time comes this current life must leave and will get the judgment, will Gusti ask in the capacity of your origin (language). If you don't have the presence of your origin then you will just resign into your fate that Gusti has passed over you. Your way for the forgiveness is after that not to be found anymore.

(Mikael: 5)

Gusti has justified: You the Javanese people, at your birth the might and power of Gusti is your carrying capacity, together with the four elements who have sprouted out of the narrow way of the mother lap. With the wish of the holy Gusti will the power and strength have to be mutual at the setting out to the hereafter. But you let yourself rather make pleasant by the evil through that you neglect and forget your obligations that is already determined upon Gusti until the punishment follows.

(Mikael: 6)

Gusti has justified: You the Javanese people, do not fail to see the right to exist of me that is already revealed in the holy book Djojobojo. The good and evil being of every living creature has already been sealed in the holy book where the reality of the truth is written. It will be an agony for you when the judgment is passed for the life in the hereafter. Your posterity will have to carry obligations that you not keep with all misery from there.

(Mikael: 7)

Gusti has assigned his justice to me: You the Javanese people, if the faith of your origin believes in me and your will of the wish is being fulfilled will Gusti fulfill that because the almighty Gusti will show the truth in the question of your wish.

(Mikael: 8)

Gusti has justified: The sincerity of the love of Gusti for the Javanese people is timeless in magnitude than that of the others. The others have already received their own language so that they can fulfill it in her own experience in her obligations.

(Mikael: 9)

Gusti has said: You the Javanese people, where the affection of the love for you is the greatest have I revealed it in knowledge and power so that you can subscribe to the real strength and power of Gusti.

(Mikael: 10)

The might and power of Gusti that you possess, is much stronger and mightier in magnitude than that of others. Herewith you have the privilege to possess the actual might and power of Gusti so that your approach can take place in the language ngawi (communication language between creator and human).

(Mikael: 11)

Gusti is indefinitely mighty at the creation of the human being through creating a circumstance beforehand where to let re-live the truth of his image in his creation. Think deeply what a power of will Gusti possesses to give us more than one language while the others that not has been granted in this earthly world.

(Mikael: 12)

Gusti is indefinitely mighty. And in his forgiveness live the earthly world and her contents on in her real welfare. Also you the Javanese people, have received this blessing of Gusti for your steadfastness so that you the obligation in the bohoso ngoko (the peoples language) bohoso kromo inggel (respectful language upon strangers and environment), bohoso kromo madyo (devotion language for respected.) bohoso ngawi ngisor (communication language with the creator that lower in rank is distinguished. bohoso ngawi nduwor (communication with the creator that higher in rank is distinguished.) and the holy book Djojobojo must know. Have the consciousness what the contents of the language and the holy book is so that by Gusti your will of the wish in the meaning what you ask and desire is heard.

(Mikael: 13)

Gusti has said: Gusti is mighty to prescribe laws for humanity and to the devil that does not listen to him. And this is a remembrance for the Javanese people who have not yet found that response. But in the end has one not yet found out how the original capacity of the arise of the human being is and that stipulates for the belief that they must practice. And that is once again already determined in the holy book Djojobojo. The Javanese people leaves her question of guilt of her origin in her own ranks behind through that one will never mutually agree on it what thereof the truth is, and where in the end one through that discord an eternal hostility with each other will be remaining.

(Mikael: 14)

Gusti has the knowledge of the invisible life of the Javanese let disappear, because Gusti has left the message in me behind to point out to the Javanese that this is their true origin. But it is unfortunately a disappointment. You as Javanese have belied your origin.

(Mikael: 15)

Gusti is infallible in his imposed will to humanity to compulsive resign into her fate. Those who have not understood the message will endure the punishment of Gusti infinitely.

(Mikael: 16)

Gusti has justified: You the Javanese people, testify the power of Gusti during the 7 months experiences during the unborn life in the womb. Through the power of Gusti you experience the perfection in the unborn life. But you all failed to see the remembrance of that strength that Gusti has granted to you what in his name must take place.

(Mikael: 17)

Everything what lives in the name of Gusti in this earthly world is in hands of the mighty Gusti. Gusti is the power that provides the will for the balance of good and evil. Through the infinity in the equal adjudgment of the mighty Gusti am I the kernel of the truth. In his forgiveness has Gusti yet determined an occasion for the Javanese people to still come out in his name. So that on 1 Hosoro (the ritual new year of the Javanese) the Javanese can ask as yet the forgiveness for her sin that they have committed to the almighty Gusti. Holy Gusti, you are the forgiving who grants the welfare for us. Also you are the indefinitely holy who can forgive the question of guilt of the Javanese and also they who have not found your way yet. And this is the righteous reprimand of Gusti that is assigned to me.

(Mikael: 18)

Gusti has said: In the execution and effect of the might and power of Gusti has the Javanese people received the most than her fellow men here in this earthly world. The justification of Gusti that in the holy book Djojobojo is determined, has the human being banished that from her thoughts. Because we belie the sincere will of Gusti, will the fulfillment of our wishes be impracticable and hopeless.

(Mikael: 19)

In fact will Gusti in his power display do return his favors to us all in the wishes that we desire. But everything what we have received as wish of Gusti, have we not accepted and belied the origin thereof. We are contradictory in the truth of the holy Gusti who determines the life and death of us all.

(Mikael: 20)

You the Javanese people, where you in fact receive the most affection of Gusti have you accepted the least what in the name of Gusti takes place. The knowledge of the Javanese people that originally has sprouted from the holy book Djojobojo and where a guide for the real life must be in service is taken away by the power of Gusti because of the disobedience of the Javanese. Here where the foundation lies of the invisible life and the actual origin, you will this not recover it anymore in your search quest.

(Mikael: 21)

The Javanese belief meant for the Javanese, has found her origin in the image of the might and power of Gusti who is merciful and infinite equal in the adjudgment. The searching to the arise of the belief and the ethics of the Javanese will one never ever recover in her original capacity. Because you as Javanese, have never accepted the justification of Gusti that is already determined in the holy book Djojobojo and where in the end the Javanese her origin comes from and as location in East Java was revealed.

(Mikael: 22)

Gusti has justified: Before the actual Javanese is created has Gusti beforehand made all delights and provisions in this earthly world to make the visible life agreeable. This justice is already determined in the holy book Djojobojo, so that your questions and wishes for the daily welfare can address to the holy Gusti.

(Mikael: 23)

Gusti can lengthen the lifecycle of the Javanese if one the will of the wish of Gusti obeys and executes. But then is the obligation in understanding the might and power of Gusti that here in this universe is displayed and after that follow up.

(Mikael: 24)

The depravity of the earth that the welfare of the Javanese people has disenchanted, can change in the fruitfulness of the luxury and possess if your sight has the consciousness who has done that for you. It is now your obligation to go resign and underline the power of Gusti who is infinite equal in the adjudgment. And that is already determined in the holy book Djojobojo, that is meant for the Javanese people.

(Mikael: 25)

Gusti has created the male and female with the honesty and magnificence of the delights of life to make the real truth visible so that the posterity co-experiences it in the remembrance of the magnificence and honesty of the actual delights of life. Have the consciousness that this magnificence knows no limits and by asking one self from whom this honesty is originated.

(Isropel: 1)

Gusti has granted the justification in me: You the Javanese people, Gusti has in fact already granted you a steadfast conviction to fulfill the will of your everyday wishes. Your residence where everything lacks and has discouraged you, will Gusti grant you the luxury of the welfare that you search for so that in your stay the agreeable will come across.

(Isropel: 2)

Gusti has once again the justification already determined in the holy book Djojobojo, that is meant for the Javanese people. Gusti has said: You Javanese, will abandon your origin and your religious conviction that I have granted to you. You the Javanese people, will be searching until the end of the far surroundings for your truth to find the much needed rest. Your original residence is determining for your origin that is already beforehand provided and determined by Gusti.

(Isropel: 3)

It is already determined in the justification and in the holy book Djojobojo of Gusti that we will deny and abandon our origin. To which wind direction your search-quest will be, the justification of Gusti is already determined: You the Javanese people, your inner peace will you never recover, until that the day of judgment arrives and you end up at the appearance of Gusti's face, where the judgment of your origin will take place.

(Isropel: 4)

The wisdom of Gusti is great, but the wisdom of the Javanese as well because we represent the image of Gusti in strength and power: Character, feeling, the thinking, and desire are the power centres that control the invisible life. The others will in your will have to go to the wall through the will that you possess, because you represent the will of Gusti in his image. And this is indication of the belief that you must possess and practice. But your fellow men have now put something else in front of you where you also accept, because you are not conscious of it and know that you as first and rightful claimant of your origin possess of the real life.

(Isropel: 5)

Gusti has justified: The Javanese people who live in this earthly world, will give no response anymore to what the motives of Gusti are, that he in his message has passed on. Indeed it is first the message then the carrier (human) that the real life of the human being determines.

(Isropel: 6)

The cleanness of the powerful water of life will be polluted when the Javanese people cannot find the message of Gusti therein. The feeling that in the name of Gusti represents will loose her original value through pollution so that the invisible life of the Javanese goes into the destruction. With the result that the perfection and the blessing of Gusti of the four brothers, that beforehand in the womb had begun, cannot follow up the decisiveness of the invisible, through which it after that will disappear from the human body.

(Isropel: 7)

Gusti is almighty whereby Gusti grants us the welfare of the day and night. And you Gusti, our fate of life and death lies in your hands. Let the evil in the name of you for the eternity disappear. And this is the justification of Gusti that is meant for the Javanese people, who do not yet know the motives of the message of Gusti.

(Isropel: 8)

Gusti is almighty, and who the laws for humanity prescribes long before humanity is not yet located in the real reality (revelation). The origin of the spoken word of the future human being has Gusti already determined in laws before the human being ends up in this earthly world. Your need is already beforehand foreseen.

(Isropel: 9)

But humanity who by Gusti is created has the quality to be contradictory and tries to go on the wrong way that causes them only misfortune in the life. Precisely the will of Gusti that already is offered beforehand, gets belied. With the result that humanity doubts for her own spoken word and becomes insecure. You the Javanese people, will not be able to implement your forgiveness to Gusti in bohoso ngawi. Is it truly suitable upon your origin?

(Isropel: 10)

Gusti has justified: All Javanese will be obedient in and must resign to the laws of Gusti. Indeed humanity who this earthly world inhabits sets little value upon the obedience to the will of Gusti, while this must be the justification of the will of Gusti. Only one out of thousand has the conviction in the motives of the will of Gusti, while the human being failed to see that the devil also a creation of Gusti is and itself in the human being parasitises and houses and in the end the services of human being will misuse.

(Isropel: 11)

Gusti is almighty and is the one who has created the day and night. And is also almighty for the forgiveness so that you the Javanese people, at the fall of the evening can perfect your obligation and your approach to Gusti. Gusti has justified: the invisible life of the Javanese who the light of life radiates in the past, will be veiled in darkness until in the eternity when your approach to me does not take place in the way of the origin.

(Isropel: 12)

Gusti has said: The knowledge of the power that Gusti has granted to the Javanese people, is already written in the holy book Djojobojo. But it has unfortunately disappeared through the denial of the origin by you. And then the contradiction takes place where you yourself have caused and what is unjust in the end, to use it in the name of Gusti. But I: Djibrael, Mikael, Isropel and Idjrael who are created by Gusti are the keepers of the feeling, the thinking and the invisible life of the current day and night. Everything that in the act for the current life in this earthly world is committed will the answering and must the result be carried in your own responsibility.

(Isropel: 13)

Gusti has said: I Gusti am indefinitely mighty, making use for the welfare of the Javanese people so that the Javanese people can walk on the way of Gusti when you get entangled with the evil. Whatever evil it is, Gusti will safeguard your invisible life because Gusti is the

testimony in the invisible life of the human being and the devil in her deeds.

(Idjrael: 1)

Gusti is merciful and infinite equal in the adjudgment. Also has Gusti granted the Javanese people and others the knowledge of his power and strength here in this earthly world. Have the conviction in the equal adjudgment of your fellow men where Gusti has determined this as guide. Gusti provides the steadfastness of the human being that is recited in the feeling. The mutual thereof will Gusti this in review to you be rewarded in everything what you in this earthly world have done. The sequel will in the hereafter fall in for the goodness that you in the earthly world have perfected.

(Idjrael: 2)

In the will of the laws of Gusti is the indefinite obligation present to the compulsion to exercise for the one who does not follow the steadfastness of Gusti. This because the justice of Gusti is unlimited and nobody else his will can change it.

(Idjrael: 3)

Gusti is almighty and has the surveillance of heaven and earth. Also in the invisible life that lets itself in visible and invisible recognize here in this earthly world, has Gusti the power in his hands. With his holy power that Gusti possesses, will the present total invisible life of this world be removed so that a situation will arise where after there no remembrances of the actual will be present.

(Idjrael: 4)

Gusti is objective in his decision for the Javanese people who will not accept the motives of his will. Gusti has justified: the Javanese people who believe in the might and power of Gusti, then justify the will of the wish of Gusti. When you do not want to show the might and power of Gusti, will the misfortune experience in your life.

(Idjrael: 5)

Gusti has assigned the justification to me that is determined in the holy book. The Javanese people who belied and forget the motives of Gusti will in the daily life never find the satisfaction to foresee her need. What in plenty was foreseen becomes very little and scanty so that your search quest is bothered through unrest and discontent.

(Idjrael: 6)

Gusti has said: The belief Kedjawen that her origin has taken place in East-Java is sealed by mighty Gusti who is infinite equal in the adjudgment. Herewith has the Javanese people in this earthly world a perfection in her invisible life if one has sight in the motives of the will of Gusti. It is Gusti's image of power and strength that you will express when you get involved in an invisible problematic.

(Idjrael: 7)

Gusti is the one who can register your dignity in the invisible life so that your obligations can implement where it belongs. And this is the justice that Gusti has assigned to the Javanese people if you can subscribe to the motives of Gusti. The agony of the Javanese people is dependent on the dignity of the invisible life where the intention has to be able to subscribe to the motives of Gusti.

(Idjrael: 8)

You Javanese carry in fact a message: Almighty Gusti, you are the holy light in my invisible life. The thought that is concealed in the dark evil will be overshadowed by the light of clear truth. But the Javanese people failed to see the message of Gusti that is already determined in the holy book Djojobojo.

(Idjrael: 9)

You the Javanese people, your wish of the will for the approach to Gusti is already determined that is present in the perfection of the four elements that you possess, so that you can register with the real steadfastness that you possess. Your welfare with the nature that was first barren and dry can be the plenty of the fruitfulness of the clearest water and what in plenty of the fruitfulness of the clearest water can reversed in barren and drought let take place if you know the motives of the will of the wish of Gusti. But if you cannot subscribe to the motives of the invisible life that by Gusti is created you will come across the misfortune in the past and the future.

(Idjrael: 10)

Gusti has justified: You the Javanese people, you are the first and the last chosen who the holy proclamation of Gusti may possess and carry out. This justification has Gusti already in the holy book Djojobojo determined already before there are other peoples. And the Javanese people will forget this religious conviction that has visible determined itself in the holy book Djojobojo.

(Idjrael: 11)

Gusti is the indefinite testimony of an event that must be in a circumstance where nothing else then perfection and truth must take place. But the content of the steadfastness of the Javanese people knows no satisfaction in the motives of the will of the wish of Gusti. Then will Gusti speak out her justice: When the land and people of the Javanese through others is occupied and controlled, will the belief Kedjawen with her total contents of the holy book Djojobojo that contains the blessings of Djibrael, Mikael, Isropel and Idjrael and determines the dignity of the Javanese, the holy Gusti let it disappear in his mighty decision.

(Idjrael: 12)

Then the Javanese people will never recover the knowledge and the motives of the Javanese belief anymore that by Gusti is determined. Instead a big lie will take its place. Here will the

Javanese people, the invisible life, her origin of the life, the message of the holy Gusti, that in the holy book Djojobojo is worded, not recover anymore.

(Idjrael: 13)

Gusti has said: The Javanese people who earlier have had the blessing and salvation of Gusti, chooses now for the big lie. And herewith has Gusti spoken out his righteous punishment whereby the invisible life of the Javanese people is destroyed. The Javanese people and whoever who not observes the motives of the will of the wish of Gusti, will receive the punishment of the misfortune of Gusti. Your forgiveness could not help and then will Gusti pronounce the judgment and where you in your discontent will have to resign to. Gusti has already spoken out the compulsion to obedience to the Javanese people and that is worded in the holy book Djojobojo.

(1)

The teachings of the laws of Gusti, how the creation has taken place.

Also how the origin and evolution of the four brothers runs parallel with the development of the unborn life until the present human being and four brothers as keepers thereof.

Before the impregnation takes place where after that the location of the unborn life (womb) will house has Gusti beforehand first created the laws of the life. After that has Gusti sealed the divine power in the spirit so that the human body of the fetus carries the truth in the name of Gusti. At the set in of the first month of the unborn life has Gusti in his power sealed the truth of the outward. 2. At the set in of the second month of the unborn life has Gusti in his power sealed the truth of the color. 3. At the set in of the third month of the unborn life has Gusti sealed in his power the truth of the skin. 4. At the set in of the fourth month of the unborn life has Gusti sealed in his power the truth of the brains. 5. At the set in of the fifth month of the unborn life has Gusti sealed in his power the truth of the muscles. 6. At the set in of the sixth month of the unborn life has Gusti sealed in his power the truth of the bones. 7. At the set in of the seventh month of the unborn life has Gusti sealed in his power the truth of hair, blood and flesh. Herewith is the perfection of the human shape present that Gusti has created in the unborn life for the full fledging as human being of flesh and blood. And this is the evidence of the human being to thank Gusti that in divine perfection beforehand takes place at the transition of the unborn life to the present world: Your gratitude almighty Gusti for the truth that in perfection in the unborn life is present. Let the negative forces from the human body of the unborn life disappear so that the agony that through the devil is caused does not get the chance to unfold itself in the unborn life.

The sins of the father may herewith not be to burden of the unborn life. The perfection of the unborn life must be cleaned through a spiritual act (keslametan). 8. At the set in of the eighth month of the unborn life has Gusti sealed the origin of the four brothers, the might and power of the invisible life in the unborn life. The origin of the four elements is as regards content added in the human body of the unborn life whereby the development runs parallel with the unborn life. That is located in first instance:

1. Sperm. Symbolizes [mercy].
2. Placenta. Symbolizes [carrying-capacity of the will].
3. Umbilical cord. Symbolizes [guarding of the Holy Spirit].
4. Blood womb. Symbolizes [readiness to fight against evil].

After that has Gusti in the name of the truth the power of the four brothers sealed in the name of:

1. Djibrael. Is located in [the skin of the unborn life].
2. Mikael. Is located in [the bones of the unborn life].
3. Isropel. Is located in [the Holy Spirit of the unborn life].
4. Idjrael. Is located in [the flesh of the unborn life].

9. At the set in of the ninth month of the unborn life shows Gusti in his power how the truth of the feeling arises:

1. Character: in the character is located, [the thinking].
2. Feeling: in the feeling is located, [the Holy Spirit].
3. Thinking: in the thinking is located, [the feeling].
4. The invisible life: here is located, [the true-me, Ingsoen].

Ingsoen embodies the human being who Gusti has created in his holiness. The perfection in the human being must be the image of Gusti who the human being as mission has for the fulfilling of the task of Gusti. Almighty Gusti who the perfection to the unborn life has gifted the way following to the present life through the power of you. After that is it through the law of Gusti for Ingsoen confirmed that the transition via the female sex of the unborn life to the present world in presence of the four brothers the truth of the perfection itself and the testimony of the new born in the present life will guard: Oh Gusti, is this the life that you to me have granted, weeps the new life. Everything is already determined for humanity, mandated by and in blessing of Gusti. Humanity does not need to fear for the invisible life in this world, because your invisible life in this world is accompanied by the might and power of Gusti. Also are you guarded by the four brothers, in the name of Djibrael, Mikael, Isropel, Idjrael. Day and night, that by Gusti is created. Just remember the laws of Isropel, who by Gusti is created and the message has received for the Javanese people. So that you know it when you are the most in trouble in your invisible life. Each day and the most on Thursday and Sunday evening, because on those times the negative forces are the greatest in their power that originate from Somoro Bumi,

whereby one the invisible life of humanity gets into trouble if one does not know what the truth and origin of the red and white is that one as expression of thanks must give evidence. Therefore it is in your own interest to know the truth and origin of yourself so that you know the perfection and as keepers the four brothers in your invisible life in this world.

(1)

The teachings of the laws of the invisible power of Gusti,
that is meant for Ingsoen in the unborn life,
that are revealed to Djibrael, Mikael, Isropel, Idjrael.

Before the holy radiation of Ingsoen is present has Gusti first the laws of Ingsoen created, and after that the Holy Spirit sealed without the contents of Ingsoen the fetus in the womb. So that Ingsoen without Ingsoen is and this in the name of Ingsoen takes place. There is no Gusti present, only Ingsoen is in control. The radiation of Ingsoen is holy and by Gusti created and will be the capacity and design in caricature of the Ingsoen who is holy.

(2)

The teachings of the laws of Gusti, who the truth and
the reality of Ingsoen provides in the unborn life.

Ingsoen is originally holy and can a circumstance of an event in the life here on earth in the perfection fulfill and implement through the inviolable will of Ingsoen because Ingsoen the perfection possesses that as regards content in the human body present is and created by Gusti. And this must be the presentable expression of Ingsoen, of the reality of the origin of Ingsoen. Before Gusti the origin of the feeling of Ingsoen in reality in unperceptible presence has created are the following elements responsible. (1. Ground) (2. Fire) (3. Water) (4. Wind) After that the real and unperceptible presence of the feeling will be added. (1. Radiation) (2. Feeling) (3. the Holy Spirit) (4. Greed) (5. Character) and these unperceptible present elements determine the capacity of the image of the holy Ingsoen until in eternity.

(3)

The teachings of the laws of Gusti,
wherewith Ingsoen can swear off the guilt feelings of guilt and mistakes.

Ingsoen has guilt feelings and guilt upon the contents of Ingsoen who is holy and is created by Gusti because Ingsoen has not always the consciousness what the origin of Ingsoen must be, who originates from Gusti. Distraction, misleading and temptation weaken and destroy the steadfastness of the invisible life in each second of the life. The present capacity of Ingsoen has the misleading to be a liar, greedy and forgetful. And that is all the guilt of you because Ingsoen is not anymore at power and does not have the knowledge anymore, know and possess the original perfection that Gusti has granted to us. Where the four elements (brothers) in us must be the guide, day and night.

(Gusti, the forgiveness, who the power possesses and has granted my perfection. Ingsoen swears off the guilt and sinful feelings for the guilt and sins of the guilty Ingsoen that brings the invisible life into trouble. Let the evil forever disappear through the power of Gusti in his forgiveness. Ingsoen brings to perfection the truth of Ingsoen, as it in reality must be. Blessing the perfection to the truth of Ingsoen in his holiness through the power of Gusti.)

(4)

The teachings of the laws of Gusti,
wherewith Ingsoen can ask forgiveness for guilt and guilt feelings
to the four brothers who guard and protect Ingsoen.

Ingsoen swears off the sin of Ingsoen to Ingsoen and also to the four brothers (elements) in the name of Djibrael, Mikael, Isropel, Idjrael, who guard and protect us day and night. Predecessor amniotic fluid and follower umbilical cord, all brothers of Ingsoen who are Ingsoen's guard and keepers in the divine world. Whereby the transition together of the unborn life to this earthly world the truth of the perfection of Ingsoen the central point is and then in the grace of Gusti. Gusti is merciful and the forgiving. Let the evil from the contents body of Ingsoen disappear and also all guilt of Ingsoen and of the four brothers. With the blessing through the power of Gusti and the dignity as only of Ingsoen for the eternity.

(5)

The teachings of the laws of Gusti,
who has created the Holy Spirit in the human body.

The almighty Gusti, who has created the Holy Spirit in the contents of the human body and the testimony of the angel who the connection is of the elements with the contents of the human body in the name of Djibrael, Mikael, Isropel, Idjrael where this the responsibility carries of the feeling of the invisible life of Ingsoen. After that has Gusti sealed the power of the act in the four brothers for the further guard of the human being who the perfection of the invisible life must carry here in this earthly world so that the knowledge and power of the invisible life the remembrance is of the origin of the human being.

(6)

The teachings of the laws of Gusti,
how Ingsoen must build up his kingdom here in this earthly world
for the settlement with the kingdom of the hereafter.

Ingsoen is holy in her presence, who the task execution of Gusti has sufficed. Ingsoen can fulfill here in this earthly world a circumstance of an event in the life and also until the end fulfill, that through the inviolable will of Ingsoen is imposed. Also is Ingsoen almighty to make her own kingdom indefinitely in magnitude whereof the goodness must be indefinitely until in eternity. Ingsoen surrounds her own kingdom in the perfection that belongs to her so that the four brothers the embrace of the contents Ingsoen until in the infinity can take place. The kingdom of Ingsoen is illuminated in the appearance that the way is free in the inviolable will of Ingsoen that is originated from the inviolable will of Ingsoen day and night until in the infinity through the power of Gusti.

(7)

The teachings of the laws of Gusti,

The negative strength in this earthly world that is present around Ingsoen is the will in the law of Gusti that will be asked back when the human being after the setting out to the hereafter. 1. Hair. 2. Blood. 3. Skin. 4. Flesh. 5. Bones. and the total contents of the human body. The origin that has originated from the holy radiation will go back to the origin where it comes from in the holiness of the origin of eternity. Gusti is holy and the one who the forgiveness grants to the human beings who are not anymore present, when it makes place for the appearance of Gusti the Saviour. Almighty Gusti, let the negative forces disappear from the human body of Ingsoen so that the posterity will not carry the burden in this earthly world. Gusti is the forgiveness minded one, who can declare the truth of Ingsoen holy, until in the eternity.

(8)

The teachings of the laws of Gusti,

Ingsoen has the responsible will of Gusti to prove and to complete a circumstance of an event in perfection because it takes place in name of the mercy and the almight of Gusti. The power of Ingsoen will be asked back by Gusti when Ingsoen sets of on the way back to the hereafter, in the appearance of Gusti's sight. The power of Ingsoen goes back in the perfection that will be removed from the truth of Ingsoen after that the four brothers give the remembrance to Ingsoen that there a separation of the spirit and the human body takes place:

1. Idjrael. Sees to it that the feeling from the human body will be removed.
2. Isropel. Sees to it that the Holy Spirit from the human body will be removed.
3. Mikael. Sees to it that the thinking from the human body will be removed.
4. Character. In the name of Djibrael will the last deed of the voice be asked for the judgment where that as last testimony of the human being to Gusti is submitted in his deeds. After that the separation of the spirit (four brothers) and the human body takes place that escorted by the four brothers goes on the way to the appearance of Gusti for the judgment.

(9)

The teachings of the laws of Gusti,

The posterity of Ingsoen who still on this earthly world lives, will daily experience the agony of the life when Ingsoen goes on the way back to the hereafter and must account for himself in the appearance before Gusti the holy. Ingsoen is not at power or does not know it anymore the posterity the power of the invisible life of Ingsoen, that by Gusti for Ingsoen is revealed, to proclaim and to let experience. Ingsoen is rather occupied with himself and even forgets to take the time to give attention to the word of Gusti, who has created Ingsoen. Ingsoen has not the faith in the word of Gusti, who has created Ingsoen, but has the indolence to be bad and particular, until that the invisible life gets into trouble. In fact has Ingsoen yet a piece of awareness with himself of the knowledge of the invisible life, because at each danger in the inner is the mouth present to use the name of Gusti. Gusti grants the satisfaction in the wishes that you desire, in the invisible and visible life. And yet has Ingsoen the temptation in her own thinking given the priority that has not been taken in balance so that unconsciously or consciously the evil will be looked for and one turns himself in the end against the law of Gusti. Djibrael has said: is it truly suitable for Ingsoen, the benefit of the doubt upon Gusti, who has granted Ingsoen the perfection? The negative forces and powers in the contents of Ingsoen will be reason for the agony in the invisible life of Ingsoen when Gusti the charge gives for the separation of the spirit and the human body to let take place. Therefore is it for

Ingsoen of vital interest to experience and confirm the power of knowledge in the word of Gusti. So that Ingsoen can spare the anger of Gusti when the time therefore has come.

(10)

The teachings of the laws of Gusti,
that is revealed to Djibrael, and is meant for Ingsoen.

Djibrael has said: Ingsoen, when Gusti the separation of the spirit and the human body has accomplished, will Ingsoen have the greatest concern upon Gusti, because Ingsoen has never had the belief in Gusti the holy. The time that Ingsoen still in the earthly world lived, has Ingsoen in the daily life acted with indolence in the obligation upon the power of Gusti who decides over the life and the death. That indolent acting in the obligation that conjures up the evil will sow destruction in the invisible life of Ingsoen when one is in spiritual trouble until that the process of the laborious death puts into operation. The process of the agony of the laborious death is for Ingsoen the agony that until in the eternity will ever last. Also me Djibrael who the power of Gusti proclaims and possesses is it unfortunately not possible to soften the agony of the human being because the holiness of Gusti and Gusti himself is located in the feeling. Let that feeling of the holy radiation itself fit to be seen put into operation and hold on to that inwardly, day and night. So that when it is so far and the death approaches the agony of the laborious death does not stand in the way. That does not belong in the train of thoughts of Ingsoen.

(11)

The teachings of the laws of Gusti, that is
revealed to Mikael, and is meant for Ingsoen.

Ingsoen must be able to fulfill it in the testimony of the origin of Ingsoen, who is holy. Because there is no other power then the power of Gusti in this world, then the power of Ingsoen in his or her execution. Also must Ingsoen be able to fulfill it in the testimony of the four brothers, who from the origin of Ingsoen have arisen, who themselves as regards content in the human body of Ingsoen are located. So is Mikael the one who the feeling provides and the holy radiation in the invisible life of Ingsoen provides, until in the end of times. Ingsoen has the obligation upon brother Mikael to safeguard the perfection that the evil of Ingsoen day and night guards and keeps on a distance. Also has Ingsoen the inviolable will the power of Ingsoen until the end to perfect and complete who by Gusti is created and himself as regards content in the human body of Ingsoen is located.

(12)

The teachings of the laws of Gusti, that is revealed to Isropel, and is meant for Ingsoen.

Isropel is together with Ingsoen the one who is the testimony, of what the truth of the will of Ingsoen must be in the execution of a deed. Also is Isropel the one who the remembrance provides in the invisible life of Ingsoen. The brothers of Ingsoen in the four: Djibrael, Mikael, Isropel, Idjrael, are the witnesses in the testimony of the will of Ingsoen, that Ingsoen wishes. Be merciful, in the name of the four brothers, for Ingsoen, through the power of Ingsoen, and granted by Gusti the holy.

(13)

The teachings of the laws of Gusti, that is revealed to Idjrael, and is meant for Ingsoen.

Ingsoen must be able himself to let take place the separation of the spirit and the human body when therefore the time breaks. The Holy Spirit of Ingsoen returns in the invisible empire of the heavenly Gusti, where beforehand Idjrael sees to the guard of the feeling, after that Isropel the sequence for the guard, Mikael the sequence for the thinking. And Djibrael as last for the word of the voice after that the death follows. Ingsoen is the origin of the holiness who by the holy Gusti is created. Gusti is the Almighty, who the power possesses for the separation of the spirit and the human body to let take place wherein the agony is still present. Also is Ingsoen authorized to execute the separation with the four brothers in the name of the truth of Ingsoen and in the name of the holiness of Gusti.

(1)

The teachings of the laws of Gusti, wherein the execution of 1 Hosoro, the Javanese ritual new year that through meditation and ritual acts, the flowers throwing, at the bank of the sea or a big water lake must take place.

Wojo Gusti kang tenggil puroso.
Wojo Gusti kang tenggil pangaksuma.
Wojo Gusti kang tenggil moporoso. (read this 33 times)

Where after that one the prayer reads out and carries out, for lengthening of the age, in the name of Gusti the equal adjudge. So that the favors of Ingsoen will be heard, because Gusti is merciful.

Wojo dothogoboso.
Wojo bosoto. (read this 100 times.)

(2)

The teachings of the laws of Gusti,
for the removal of the negative forces of a person who the reading and carry out not yet
knows on the day of 1 Hosoro, the forgiveness day, the Javanese ritual new year.

Gusti is merciful and the equal adjudge, who the power possesses to grant forgiveness to
humanity.

Let the evil disappear, from the human body of ***** (name person.)

Also the guilt and guilt feelings, of ***** (name person.)

Also in the name of the four brothers, of ***** the four.

In blessing of the power, of ***** (name person.)

In the truth of the character, of ***** (name person.)

In her or his holiness through the power of Gusti. (read this 7. times.)

(3)

The teachings of the laws of Gusti,
for the carry out and reading of the prayer, for the day 1 Hosoro,
the Javanese ritual new year.

Gusti is merciful and the equal adjudge, who possesses the power to dispose over the life and
the death of the human being in this earthly world. Also Gusti possesses the power for the
judgment and forgiveness of human beings who do not know the laws of Gusti yet. Gusti is
merciful and the equal adjudge. In you Gusti I have found the forgiveness, day and night.
Almighty Gusti, your decision that provides the welfare and happiness for us all until the end
of days. Gusti is merciful and the equal adjudge, who the power possesses that observes the
testimony in the needs of life of us all for this day. You keep and guard us so that we go on
the blessed way through your strength: Thank you.

(4)

The teachings of the laws of Gusti, that is meant for Ingsoen,
that in the prayer for 1 Hosoro is confirmed, through the reading
and after that strewing of ritual colored flowers into sea.

Gusti is merciful and the equal adjudge. Let the evil disappear out of the contents of the
human body of Ingsoen and also the guilt and guilt feelings of Ingsoen in the name of the four
brothers. Bless the power of Ingsoen for the perfection and holiness of the character that are
present in Ingsoen through the power of Gusti.

(1)

The teachings of the laws of Gusti, that is meant for Ingsoen,
who registers the knowledge of the sacrifice.

Ingsoen has the obligation to have the knowledge in his remembrance of the origin of himself and the origin of his four brothers here in this earthly world. Ingsoen swears off for the origin of Ingsoen who the originality of the holy being carries with him. Also has Ingsoen taken the oath with the four brothers and with the originality of the holy being of Ingsoen. Because Ingsoen and the four unity in the name of the four brothers through the perfection the transition of the unborn life to this earthly world accomplishes is the presence of the perfection with the new born human being still thirty five earthly days as content and bodily present in the human body. Therefore Ingsoen is obliged to keep the remembrance of the origin and the truth of the arise thereof in balance of good and evil with and through the four brothers in equilibrium.

(2)

The teachings of the laws of Gusti in prayers, that is meant for Ingsoen,
for the acknowledgement of the origin of Ingsoen,
for the Thursday and Sunday evening with red and white roses.

Ingsoen testifies with this sacrifice the four brothers of Ingsoen who are the keepers of Ingsoen in this world. Predecessor amniotic fluid of Ingsoen and follower umbilical cord, the four brothers and the fifth as implementing power and that is me as Ingsoen. You the four keepers by Gusti created, guard day and night the invisible life of Ingsoen. I herewith ask your presence on this day. Bless what the truth is, that Ingsoen in a wish asks in the favor of Gusti the holy. (After the carry out and the reading out of the prayer speak out the following 250 times with feeling: Gusti engkang welas asih, lan moho witjaksono. [Gusti is merciful and the equal adjudge.])

(3)

The teachings of the laws of Gusti in prayers, that is meant for Ingsoen,
for the acknowledgement of the origin of Ingsoen.

Ingsoen guarantees and has testimony of the origin of Ingsoen in his holiness. Predecessor amniotic fluid and follower of Ingsoen, umbilical cord the connection, all keepers of Ingsoen in the holy invisible Saviour of Gusti in the eternity. You: Djibrael, Mikael, Isropel, Idjrael, where my feeling rests on in the contents body of Ingsoen. You keepers, who all where also the radiation of the invisible holy life rests on until the end of days. Fulfill the wish of the will of Ingsoen so that Ingsoen's holy radiation of the invisible life goes back in the perfection of the truth of Ingsoen the holy. Gusti is merciful and the equal adjudge, who the power possesses the perfection of the truth of Ingsoen and the four brothers, keepers of Ingsoen, to

guard against the evil, whatever, so that Ingsoen goes on the blessed way without obstacles through the power of You. Gusti is the forgiving.

(4)

The teachings of the laws of Gusti, that is meant for Ingsoen,
for the asking of forgiveness for the daily sins that one commits,
and must take place before going to sleep.

Gusti is merciful and the equal adjudge, you are also the forgiving. Gusti is the only one who I worship. You bless me against the ill-natured devil, so that I follow the blessed way that you register to me. Grant my father and mother and the relatives the welfare.

(5)

The teachings of the prayers of Gusti, that is sealed
in Djibrael, and is meant for the Javanese people.

Djibrael has said: You the Javanese people, when the invisible life is not good disposed to you and brings in the trouble, then do the following ritual act. Bring your both hands on your face and cover it. Read the following prayer so that the problem through the wish of the will of the prayer will be heard: Almighty Gusti, you are the only one who can set the agony, day and night, from the human body of Ingsoen free. And you Gusti are the only one who can pave and clear the way for the welfare of Ingsoen's invisible life.

(1)

The teachings of the prayers of Gusti, that is sealed
in Djibrael, and is meant for the Javanese people.

Djibrael has said: You the Javanese people, when your invisible life is not good disposed to you and the will of the wish of the thinking and the thought is being distracted. Use this prayer so that the will of the wish of the prayer will be heard. Gusti, you are the blessing of the life who has granted the radiation of the invisible life of Ingsoen. You Gusti are the power source in the willpower of the contents body of Ingsoen and of us all.

(2)

The teachings of the prayers of Gusti, that is sealed
in Djibrael, and is meant for the Javanese people.

Djibrael has said: You the Javanese people, when your invisible life gets into devilish trouble. Use the following prayer so that the visible and invisible life will be set free of the devilish problems: Gusti testifies the real will of the wish and is indefinitely in the execution thereof. Also Gusti blesses the invisible life of Ingsoen.

(3)

The teachings of the prayers of Gusti, that is sealed
in Mikael, and is meant for the Javanese people.

Mikael has said: You the Javanese people, when you have an unbalanced invisible life. The devilish greed takes the control and an insecure feeling comes in the heart so that the will does not know it anymore in the distinguishing of good and evil. Use and read out this prayer as meditation whereby the environment must be in full rest. The agony of Ingsoen will herewith disappear: Gusti is indefinitely holy who grants me the power in the invisible life. You Gusti, who also grants the power in the invisible life so that Ingsoen can implement the daily obligations.

(1)

The teachings of the prayers of Gusti, that is sealed
in Mikael, and is meant for the Javanese people.

Mikael has said: You the Javanese people, when you have fulfilled the sacrifice of the Sunday and Thursday evening and after that want to experience a testimony in the invisible life that is located in the contents of the human being. Read this prayer as much as possible in an environment with full rest: Gusti is almighty, who grants visibility in the eyes of Ingsoen.

(2)

The teachings of the prayers of Gusti, that is sealed
in Mikael, and is meant for the Javanese people.

Mikael has said: You the Javanese people, when you want to have the expected desire of peace in the invisible life and want to experience the invisible presence of the four brothers in the name of Djibrael, Mikael, Isropel, Idjrael, day and night.

Use the prayer before the entrance of the house and at 00.00 hours: Gusti is merciful and the Almighty, whereby the perfection of Djibrael, Mikael, Isropel, Idjrael, guards Ingsoen day and night. (read this 7. times.)

(1)

The teachings of the prayers of Gusti, that is sealed
in Isropel, and is meant for the Javanese people.

Isropel has said: You the Javanese people, when you have the necessity, the expectation to approach to Gusti because your fellow men makes your life sour and brings in the trouble. Read out the following prayer as much as possible, and then at 20.00 hours, seven evenings after each other. Then the wish of the will of you will be fulfilled: Almighty Gusti, the inviolable will of Ingsoen will be fulfilled. You Gusti, let the wish be fulfilled in everything what Ingsoen in her will as wish expects.

(2)

The teachings of the prayers of Gusti, that is sealed
in Isropel, and is meant for the Javanese people.

Isropel has said: You the Javanese people, when your child is in the trouble, do not despair. Take a glass of water and bless it with the prayer and let it drink. But if the child has the knowledge to do that himself, then let the child do it himself because the perfection of the child is already present: Almighty Gusti in this world, you are the only one who can let remove and disappear the evil from the human body of the child. Through your strength the evil will disappear.

(3)

The teachings of the prayers of Gusti, that is sealed
in Isropel, and is meant for the Javanese people.

Isropel has said: You the Javanese people, when you desire the will of the wish for the favor of Gusti in everything, are the prayers therefore present. Gusti will bring the testimony and the will of the wish that you desire into fulfillment, only if the faith that Gusti has granted to you is present. Gusti is holy and merciful, then you will be blessed if you want that your age will be lengthened in the earthly world. You can use the following prayer here for: Gusti is indefinitely until in eternity who Ingsoen in the wish desires and fulfils to lengthen his age.

(1)

The teachings of the prayers of Gusti, that is sealed
in Idjrael, and is meant for the Javanese people.

Idjrael has said: You the Javanese people, when you have ended up in the tragedy of the life. Do not despair upon the tragedy of the life and use this prayer in the face of Gusti, and the evil will remove and disappear: Gusti is merciful and the forgiving.

(2)

The teachings of the prayers of Gusti, that is sealed
in Idjrael, and is meant for the Javanese people.

Idjrael has said: You the Javanese people, when humanity provides you the anger of the devil or bad luck, do not fear it what they have done to you. Use this prayer so that the evil will not manifest itself in visible and invisible form and through the power of the prayer the evil must set out the way back to where it originates from: Almighty Gusti, you are the one who provides the event that causes an agony for Ingsoen and to let this remove and disappear.

(3)

The teachings of the prayers of Gusti, that is sealed
in Idjrael, and is meant for the Javanese people.

Idjrael has said: You the Javanese people, when you have lost something dear in material or in human values, then do not be panicky. Use this prayer as many times as possible and what you have lost will return: Gusti the holy, you are the assigned one who can accomplish the return of the loss, wherefore Ingsoen is grateful to you.

(1)

The teachings of the prayers of Gusti,
for a deceased with a ritual bath.

Gusti is merciful and infinite equal in the adjudgment and has created the total contents of heaven and earth. You Gusti, possess the decisive power over the life and the death of every living creature who itself is located in this world. Gusti is almighty. In your appearance you sanctify the invisible life of Ingsoen, who you beforehand the separation of the spirit and the human body had let take place so that the eternal appearance at you is a fact. Hair, blood, skin, flesh, bones, and everything of the contents of the human body will return to the origin, from where it is originated, to the holy radiation where the perfection and truth of the

radiation retakes his holiness. Gusti is merciful and the Almighty. You clean the devilish body through the power that you return in this day. Bless for the eternity through the power of you. (read this 3. times and after that bath the deceased ritually with 5 sorts of flowers.)

(2)

The teachings of the prayers of Gusti,
for the committal to earth of a deceased.

Gusti is merciful and the equal disposed one, and possesses the power over this world. Gusti is merciful and the forgiving, on this day that you have granted to us. We are the witnesses of the truth of the human body that you beforehand the separation of the spirit and the human body have let take place who has gone back in the perfection in the holy heavenly empire of You. The four brothers who are present at the front, behind, left and right side who the separation of the human body have taken, will the spirit accompany and support to the truth of the spirit, for the eternal appearance of You. Gusti is the forgiveness disposed one. We remember the forgiveness that you grant to us today the day so that the spirit in the regions of the holiness will dwell at your holy eternal appearance. You grant the forgiveness to the arriver at the arrival of her destination at your eternal appearance. Grant the peace for the posterity of the deceased who not yet have set out the way of the hereafter so that the posterity it still knows, what the will of you is. Gusti is almighty and the forgiving, so that the posterity of us the compulsion of the will of humanity in the laws that are already prescribed to them follow, in the intention that you have intended in the holy Saviour. May the power of you be for us all: Thank you.

The teachings of the laws of Gusti in prayers,
that is meant for the welfare and the blessing of us all.

Dothogoboso kodjodolohodjodo, ngokopohogo hogosoto.
Pohodjo dhojotojo ngosobowohologojodjojo.
Dothogoboso kodjodolohodjodo, ngokopohogo hogosoto.
Pohodjo dhojotojo nyoho djodohologothodhojo. (read this 3. times)

Gusti is merciful and infinite equal in the adjudgment. Gusti is merciful and the forgiving. Your power Gusti have we understood in you. You observe and testify what the will of the wish of the welfare is of us all. Gusti is almighty whom we worship day and night. You guard the invisible life of us all at this day. So that the devilish evil that threatens us, will remove and disappear until in length of days, in the power that you display for the eternity. Gusti is merciful and the Almighty in this world. Our gratitude to you, who has gifted us everything. You release us of the evil that is present visible and invisible, and causes the agony for us in our invisible life. Almighty Gusti, we honor you and also Djibrael, Mikael, Isropel, Idjrael. You are the one who has created our invisible life here in this world. Our gratitude to you, who has gifted us everything: Thank you.

The teachings of the prayers of Gusti, that is meant for Ingsoen, for a deceased person.
Who's destination must be in the Saviour of Gusti.

Gusti is merciful and infinite equal in the adjudgment. Gusti is merciful and the forgiving. Gusti is merciful until in eternal infinity. Ingsoen has the bow in her will to forget her origin, that you have gifted as dignity to us all. Gusti is merciful and infinite equal in the adjudgment in this world. Ingsoen asks in the name of you forgiveness, so that Ingsoen can buy off the guilt and guilt feelings, when Ingsoen goes on the way to the hereafter, and the Holy Spirit gets permission to be present in your presence. So that the posterity who are still alive do not have to carry the burden of the sins of Ingsoen. Ingsoen is yet still contradictory in the will that you have imposed to us and to the four brothers. And you, who has created them who must be the keepers of Ingsoen day and night in this world and in the hereafter.

Dothogoboso kodjodolohodjodo moho lothongojogojo, jo. Dothogoboso kodjodolohodjodo njokomongpotho rosogokodhonohoto.

Gusti is the Almighty. It is Gusti who one must ask for forgiveness day and night. You are the one who can let the negative forces disappear from the human body of the deceased, so that the posterity does not carry the burden of the lusts of Ingsoen. Let the evil disappear through your power, and you are also the one who can let disappear the guilt of Ingsoen. Gusti is the forgiving. 3x. You bring to perfection the truth of Ingsoen in his holiness. In the company of your presence for Ingsoen in the eternal holy hereafter, through the power of you. Gusti is merciful and infinite equal in the adjudgment. The gratitude of Ingsoen for the insight that you with the power that you possess have gifted in laws to us humanity. And for the one who does not know it and has forgotten that you have given and gifted the dignity to humanity. Despite your strength and forgiveness, that you have let seal in laws, has humanity himself not anymore let commit in the divine words of you, through which they forget it. Almighty Gusti, Ingsoen is your follower on the day of today: Thank you.

The teachings of the laws of Gusti in prayers,
for use on the graveyard of a deceased.

Gusti is merciful and the Almighty in this world. 7x. Gusti is merciful and the forgiving in this world. 7x. Your power is entitled to judge to the forgiveness for the spirit of *****, where the presence at your appearance takes place. Your will in the forgiveness and the stay is the wish of the spirit who is holy to appear at you. Gusti is merciful and the Almighty, to the testimony of the will of us all to fulfill. Almighty Gusti, we belief and promise in the will that you in the name of your forgiveness have gifted to us all.

The teachings of the laws of Gusti, that is meant for Ingsoen,
for the ritual bathing.

In the name of Ingsoen baths Ingsoen, for the cleaning of the human body of Ingsoen, who is polluted by the devil. The invisible life is day and night in resistance of the evil. Let the evil itself remove and disappear from the human body of Ingsoen, that the holy radiation obstructs in the execution of the task of being holy. The blessing for the invisible life of Ingsoen, through the power of Gusti who forces the negative strength to return to her origin.

The teachings of the laws of Gusti, that is meant for Ingsoen,
to use before and during the fasting.

In the name of Ingsoen fasts Ingsoen, for the cleaning of the human body of Ingsoen, whereby the guilt and guilt feelings of Ingsoen under influence is of the evil, that originates from the devil. Bless the course of the fasting, and bless the contents of the human body of Ingsoen with the might and power of the prosperity of Gusti.

The teachings of the laws of Gusti in prayers,
to let the negative powers remove and disappear itself from the human body.

Gusti is the Almighty. 3x. You bless the perfection of the invisible life of the human being through your strength. Gusti is the Almighty. 3x. We all believe and promise in the will of you, as righteous humans. And you bless the perfection. Gusti is the Almighty. 3x. And guarantees the will of us all that we have found in your forgiveness: Thank you.

The teachings of the prayers for a devoted woman of seven months pregnancy, and the ritual bath with seven colors flowers.

Gusti is merciful and infinite equal in the adjudgment. Gusti is merciful and indefinitely mighty. Almighty Gusti, we believe in the will of your wish on the day of today, and also in the truth of the unborn who is still present in the holy world of the mother. Comply with the perfection through your strength. Let the evil disappear that are present in the human body of the father and mother of the unborn, so that the unborn can live on in the presence of the holy perfection. Let the evil disappear, 3x. and the negative power of the devil, who by the evil is surrounded. Bless the truth in the perfection of the unborn with the eternal power of Gusti.

The teachings of the laws of Gusti in prayers, for the driving away of the negative powers that find themselves in the human being, and must be cleaned through a ritual bath, with a number of colors of flowers that is coupled to the birthday, month and year, according to the Javanese astrology.

Gusti is merciful and infinite equal in the adjudgment, and has created the total contents of heaven and earth. Also are you Gusti, the Almighty here in this world. Almighty Gusti, we believe in the will of your wish and forgiveness for humanity, who you guard from the negative powers, that are aiming at us.

The negative power originated from the south, goes back to the south.

The negative power originated from the north, goes back to the north.

The negative power originated from the east, goes back to the east.

The negative power originated from the west, goes back to the west.

The negative power originated from below goes back to where it comes from, very deep in the middle of the earth. The negative power originated from above, goes back to where it comes from, and where it gets into touch with the face of Gusti the holy, and the eternal infinity. Our well intended thanks Gusti, until in the eternity to you. Also in the name of the human body of ***** (name of the person who is being bathed.) until in eternity, through the power of You.

(1)

The teachings of the meditation of Gusti, that is meant for Ingsoen,
in confirmation of the will of faith
upon Gusti the holy.

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(2)

The teachings of the meditation of Gusti, that is meant for Ingsoen,
that seals the profundity in knowledge and power of the four brothers
who keep and guard us. As well as the blessing
in the invisible life, day and night.

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(3)

The teachings of the meditation of Gusti, that is meant for Ingsoen,
who himself the perfection of the truth of Ingsoen must imagine in the situation
when one was still present in the womb as unborn.

Where the four brothers were still bodily present who are created by Gusti.

(4)

The teachings of the meditation of Gusti, that is meant for Ingsoen,
for the profundity in knowledge of the truth of the invisible life
that originates from Gusti and reveals
the power of the four brothers
for the experience of the invisible life of Ingsoen.

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The teachings of the prayer that is meant for 1 Hosoro,
the Javanese ritual new year, that Gusti has sealed
in Mikael, and who is created by Gusti.

Dear Sirs, ladies and all present, you are today the chosen one. Today is the day that we all must praise and thank Gusti the Almighty for what Gusti has granted to us. On a day as today we all must acknowledge and carry out the will of the wish of Gusti the Almighty. And that is a fact that Gusti until on the day of today has assigned to the Javanese people. This is in following of what Gusti has revealed in the holy book Djojobojo in prayer number: 17. This is the will of Gusti that the Javanese people themselves must swear in and witness in the name of Mikael. And indeed in the devoted language bohoso ngawi so that the Javanese people knows the knowledge and the meaning of Hosoro. Have the conviction in the will of the forgiveness of Gusti the Almighty in the devoted language bohoso ngawi that in the laws of Mikael in prayer number: 10 is revealed so that the Javanese people as yet know the knowledge and contents of what Gusti in oath has revealed to Mikael. Here is for us all already determined how we must swear off our sins to Gusti, the forgiving for the Javanese people so that we all still can follow the way of the Saviour through the power of Gusti in this world and in the holy world of the hereafter. This is only possible when the will of Gusti by us all is experienced and carried out. The will of the wish that you all desire will be the truth if your desire is in the direction of the wish of Gusti. Gusti is infinite equal in the adjudgment and the Almighty. Gusti is the holy whom we worship day and night. And you Gusti are the forgiving who can forgive the sins of the Javanese people. Almighty Gusti, we stand in the will of your wish, who is the light of the Saviour: Thank You.

The teachings of the laws of Gusti, who has gifted
the holy and the secret writing, and is meant for the Javanese people.

A.B.C.D.
E.G.H.I.
J.K.L.M.
N.O.P.R.
S.T.U.W.

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The teachings of the laws of Gusti, who uses
the four elements Djibrael, Mikael, Isropel, Idjrael,
for the approach with Gusti.

A.B.C.D.
E.G.H.I.
J.K.L.M.
N.O.P.R.
S.T.U.W.

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(1)

The prayer of Gusti, that is consecrated with Djibrael,
and is meant for Ingsoen, at the leaving of the private house for a prosperous outlook.

Gusti is merciful and indefinitely in the prosperity, testifies Ingsoen at the leaving of the house. Also is Gusti indefinitely in the prosperity, whereby Ingsoen receives the light as blessing.

(2)

The teachings of the laws of Gusti, that is consecrated with Djibrael,
that Ingsoen can use for sick humans.

Gusti is merciful, whereby Gusti also guarantees the blessing for recovery.

(3)

The teachings of the prayers of Gusti,
for human beings who have already
deceased and set out the way
to the holy hereafter for the eternity.

Almighty Gusti, you testify the deeds of the event in reality.
Through your strength Gusti, is your coming the fate already trodden.
Through your strength Gusti, is the return settled. 3x.

(4)

The teachings of the prayer of Gusti, that is consecrated
with Djibrael, that with justice in the judgment by Gusti is justified,
when Ingsoen gets into the invisible life of the evil.

Gusti is almighty. Who has the power to speak out the justice,
in the will of the wish that Ingsoen desires.

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(5)

The teachings of the prayer of Gusti, that is consecrated with Djibrael,
and where the holy dignified attitude is present in blessing of Gusti.

It must be read before the entrance at the inside of the house,
so that Ingsoen receives the will of the wisdom of Gusti.

(6)

The teachings of Mikael in prayers, whereby the will in the wisdom of Gusti is sealed.
For use of Ingsoen, so that Ingsoen is accompanied by the four brothers
at her side in the name of Djibrael, Mikael, Isropel, Idjrael.

Gusti grants the wish of Ingsoen. Almighty Gusti blesses the truth of Ingsoen, also in the
name of the four brothers who guard and protect Ingsoen. Gusti gifts the blessing for the
truth of Ingsoen, until in the infinity of the holy being:

Wojo Dothogoboso

Wojo Djibrael

Wojo Mikael

Wojo Isropel

Wojo Idjrael

Wojo Sodjodogojokodjo, the realization of humanity.

Gusti is the Saviour of the hereafter, where Gusti is the truth
where it cannot be retrieved.

(7)

The teachings of Gusti, that the holy dignified attitude in blessing registers.
It is determined in the writing bohoso ngawi and is used when one feels that
there is danger present in the invisible life of yourself and of your fellow men.

It must be copied on white paper, place the five fingers on each square,
after that one carries it out and reads.

(8)

The teachings of Gusti, that registers
the holy dignified attitude in blessing, determined in the writing bohoso ngawi.
A strength source that is used for all blessings when the invisible life requires that,
and the evil stands in the way visible or invisible.

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The teachings of the laws of Gusti in prayers,
for the buying off of the guilt and guilt feelings of Ingsoen.

Gusti is the forgiving. 3x And who possesses the power to prove the truth of Ingsoen until in the indefinitely of his holiness. Almighty Gusti testifies. 3x Ingsoen buys off the guilt and guilt feelings as well as the sin of Ingsoen, day and night. Gusti is the forgiving. You Gusti are the one who let the evil from the invisible life of Ingsoen remove and disappear so that the invisible life of Ingsoen in the perfection lives on. Your power is for the eternity. Gusti is merciful and infinite equal in the adjudgment. You guard and keep the invisible life of us all so that we follow the blessed way that you register and we shall find the following up for the eternity. Oh Gusti the Almighty. Who disposes over the life and the death. So that the deeds of the evil will not live on. Almighty Gusti, we believe in the deeds that you have taught to us. So that the perfection of the invisible life becomes truth here in this earthly life and after that in the holy life of the hereafter.

The teachings of the laws of Gusti in prayers, that is meant for Ingsoen,
for the forgiveness when Ingsoen is hindered to be present at home,
for the sacrifice on Thursday or Sunday evening (red white.)

Gusti is merciful and the forgiving. Let the evil and the guilt feelings disappear from the human body of Ingsoen. Also in the name of the four brothers. Bless through the power of you Gusti whereon also the blessing rests for the circumstance where Ingsoen is in and represent the truth for the eternity. 7x.

Wojo Gusti kang tenggil puroso.
Wojo Gusti kang tenggil pangaksumo.
Wojo Gusti kang tenggil moporoso. (read this 33 times).

Prayers and blessing for the welfare of Djibrael, Mikael, Isropel, Idjrael,
that is meant for the Javanese people when one considers the obligation of
approach to Gusti for forgiveness necessary.

< Djibrael: 1 > Gusti is merciful and infinite equal in the adjudgment. < Djibrael: 2 > Because Gusti is the Almighty who heaven and earth as well as the total contents has created. < Djibrael: 3 > So that the Javanese people have the consciousness and the knowledge what their mission is in this earthly world. Ask in the name of Gusti the Almighty forgiveness in the language bohoso ngawi. < Djibrael: 4 > Gusti has the Javanese people and others his will in oath let lay down in this earthly world so that one the consciousness and the knowledge has of what the power of Gusti is. < Djibrael: 5 > Gusti has the punishment already imposed to the Javanese people and others if one the intentions and the mission not follows and executes that to everybody already was charged.< Djibrael: 6 > The imposed punishment is for the Javanese people already determined in the life where this fate destination is fixed and never can change anymore. < Djibrael: 7 > Because the holy obligation of the belief of Gusti by the Javanese people is denied will one the confusion and downfall in the life come across and experience. Gusti will demand it back in the language of your own civilization when it is so far. < Djibrael: 8 > For the Javanese people who take up and accept the message of Gusti will the fulfillment of their wishes come true. The realization of the truth of Gusti is not only visible but also invisible. If the Javanese people the will of the belief in Gusti can find will the justification of Gusti be present. < Djibrael: 9 > Gusti forgives humanity with the eye on the realization of the invisible life of the human beings who have already deceased by granting another chance for rehabilitation. < Djibrael: 10 > Gusti has created Djibrael to pass his message on to the Javanese people who do not yet know what in the name of the Almighty Gusti takes place. < Mikael: 11 > The Javanese people who are contradictory with the task of Gusti shall never ever find the truth of the origin of the power and strength in humanity that the human being realizes and represents. It will be a search quest for the Javanese people to find the knowledge of the might and power of Gusti.

< Mikael: 12 > The message that I Mikael have passed on to Djibrael where the laws of the Javanese people are written can be found in the holy book Djojobojo so that the Javanese people can walk and follow the way that Gusti has determined. Express it in forgiveness: almighty Gusti, granter of the welfare for the invisible life of us all. < Mikael: 13 > Almighty Gusti, granter of the perfection of the truth of us the Javanese people. < Mikael: 14 > Almighty Gusti, your daily holy radiation has disappeared. Where the truth of the night is unveiled that you in your power and strength have determined. You grant the blessing of the truth of the evening to us. Let the evil disappear that stands in our way. Your strength is the blessing that you have gifted to us. < Mikael: 15 > Gusti is merciful and infinite equal in the adjudgment. We ask forgiveness in your name, where the response in the will of the wish of what we ask in your name will also be heard. < Mikael: 16 > Gusti is infinite holy and is the power who over the life and the death of us all disposes. We have taken the oath with Djibrael who is created by you to proclaim the message to the Javanese people. < Mikael: 17 > Almighty Gusti, who heaven and earth in her totality has created. Also are you the Almighty who the invisible life has gifted to us. < Mikael: 18 > Almighty Gusti, the honor is conferred upon us in the obligation and the conscience that you have assigned to the Javanese people. We still have the consciousness in our remembrance of the oath with Djibrael, Mikael, Isropel, Idjrael, despite that you do not display it anymore in our invisible life. < Mikael: 19 > Gusti is infinite equal in the adjudgment of the message that to the Javanese people is assigned and not anymore present and to be found. < Mikael: 20 > The holy will of the unlimited equality in the adjudgment has Gusti no restriction in the time determined so that the Javanese people as yet the knowledge and power that you had given to us still can experience. < Isropel: 21 > Despite the holy word that Gusti to the Javanese people in power has assigned. And where one not wants to understand it and in the end has rejected will Gusti speak out the curse over them.

< Isropel: 22 > There is no balanced legal judgment in the words and deeds of humanity in this earthly world without the interference of the holy word of Djibrael who is created by Gusti. Gusti is the true testimony, where you have shown it in essence that the putting to words of the oath in the holy book Djojobojo can be found. < Isropel: 23 > Gusti is merciful and infinite equal in the adjudgment. Everything that lives in this world is present visible or invisible. Her fate destination in hands of the almighty Gusti. < Isropel: 24 > The Javanese people that in essence the knowledge and power of Gusti know who Mikael has created and passes on the proclamation of the holy word to the Javanese people have not acknowledged Gusti and belied the message of Gusti. < Isropel: 25 > The Javanese people that by Gusti is created and an unity must form with ground, fire, water, wind and after that with the truth of the Javanese people in his holiness is connected with this earthly world. This because the Javanese people the origin of the human being is who knows and carries the power of Gusti. < Isropel: 26 > But the Javanese people will and cannot know it what the intention of the will of Gusti is that already is given in the holy book Djojobojo. < Isropel: 27 > Gusti is the Almighty. When Gusti the testimony of the invisible life of the Javanese people on the foot follows delivers that Gusti a sorrow. < Isropel: 28 > The Javanese people have received in her invisible life already a holy obligation in the need that they can foresee. In reality the Javanese people do not experience what the will of Gusti prescribes. Gusti is almighty and infinite equal in the adjudgment. You guard day and night the invisible life of us all for the evil of the devil who brings death and destruction in us all. < Isropel: 29 > Gusti can soften the agony of the Javanese people in her invisible life if the Javanese people experience the walk of life in the name of Gusti. On condition that what not own is must not be accepted, that brings the life in confusion and provides trouble. < Isropel: 30 > Oh Gusti, it is not too late for the proclamation of the holy word for the Javanese people in your name. Gusti is the forgiving. The Javanese people are in fully nakedness born with the carrying capacity of Gusti in the name of the four brothers. But the Javanese people choose the way that does not belong to them and belied the laws of Gusti that makes they end up in the destruction of the evil.

< Idjrael: 31 > Wojo Dothogoboso, Wojo Djibrael, Wojo Mikael, Wojo Isropel, Wojo Idjrael. Let it live on in your thoughts that we are created by Gusti and who the revelation of the laws of the invisible life of the Javanese people has recited in the holy book Djojobojo. Because the Javanese people have denied the Javanese being will one go towards the agony in the walk of life whereby the posterity further will have to overtake the return of the mistakes of the predecessor. < Idjrael: 32 > Gusti is the Almighty. Everything in the life what the Javanese people wish them will by Gusti in truth be sealed. Almighty Gusti, you will fulfill the wish of the Javanese people. < Idjrael: 33 > Gusti is indefinitely mighty and equal in the adjudgment here in the earthly world with the proclamation of the holy word for humanity. Gusti has everybody already classified in her own wish in language and civilization to speak it out and experience where one belongs. < Idjrael: 34 > Almighty Gusti, you possess the power that can pronounce the judgment in the laws that you have prescribed for humanity and the contradictory devil. < Idjrael: 35 > Oh Gusti, you are almighty and represent in essence the blessing for the Javanese people because your adjudgment is until in the infinity equal. We all have the consciousness of the obligations and the desire that you have prescribed to us for the present and the hereafter. < Idjrael: 36 > Gusti is merciful and indefinitely mighty in this world. You are the one who we worship day and night as your power decent fits it and registers for the welfare of our daily life. < Idjrael: 37 > Gusti, you guard the posterity of the Javanese people in the laws that already have disappeared and are sealed in Idjrael. < Idjrael: 38 > Because your taking the oath whereto the Javanese people themselves have obliged has been forgotten will the sin committed by the Javanese themselves cause irreparable spiritual damage in the welfare. Oh Gusti, you have the holy radiation in the invisible life of the Javanese people do return so that we all can walk the blessed way that you as law have determined. < Idjrael: 39 > Gusti is merciful and the Almighty, who lets the compulsion of the laws implement here in this earthly world. < Idjrael: 40 > Gusti is the Almighty, you are the one who can set free the Javanese people of the burden of the agony so that we the Javanese people know it up front and will not walk the way of the suffering where the target of the sin does not get the effect that undermines our welfare.

The teachings of the prayer, that the taking the oath as first registers
for the eternal holy radiation of Ingsoen and after that upon Gusti.

Djibrael: 1. Gusti is merciful and infinite equal in the adjudgment, who has created the total contents of heaven and earth. Djibrael: 13. Oh Gusti, the undersigned declares in oath to keep the holy radiation of the feeling through that the elevation of the human body will be upgraded in presence of: Djibrael, Mikael, Isropel, Idjrael. They are your creation and the keepers of us all into length of days. Idjrael: 11. Gusti takes care of the testimony until in the infinity during the oath of the undersigned with you where the holy radiation of the invisible life the entrance in my holy feeling provides. We must be so powerful not to let it get polluted by negative influences. Djibrael: 15. Gusti is the Almighty here in this earthly world. Every human individual who does not resign in the laws of Gusti will call out the curse of Gusti over himself, for that no forgiveness can be found anymore. Through the almighty power of Gusti is the welfare blessed of me and of us all.

